

# Soban Singh Jeena University, Almora

Annual Examination 2022-2023

Programme for B.A. 2<sup>nd</sup> Year (Main)

Time: 11:00 AM to 02:00 PM

| Date and Day            | Subject               | Paper |
|-------------------------|-----------------------|-------|
| 11/09/2023<br>Monday    | Education             | I     |
|                         | Sociology             | I     |
| 12/09/2023<br>Tuesday   | Environmental Studies | I     |
| 14/09/2023<br>Thursday  | Education             | II    |
|                         | Sociology             | II    |
| 16/09/2023<br>Saturday  | Political Science     | I     |
| 18/09/2023<br>Monday    | Political Science     | II    |
| 20/09/2023<br>Wednesday | English Literature    | I     |
|                         | Sanskrit Literature   | I     |
| 22/09/2023<br>Friday    | Hindi Literature      | I     |
|                         | Mathematics           | I     |
| 25/09/2023<br>Monday    | Hindi Literature      | II    |
|                         | Mathematics           | II    |
| 27/09/2023<br>Wednesday | Mathematics           | III   |
| 29/09/2023<br>Friday    | English Literature    | II    |
|                         | Sanskrit Literature   | II    |
| 30/09/2023<br>Saturday  | Anthropology          | I     |
|                         | Home Science          | I     |
|                         | Economics             | I     |
| 03/10/2023<br>Tuesday   | Anthropology          | II    |
|                         | Home Science          | II    |
|                         | Economics             | II    |
| 05/10/2023<br>Thursday  | Geography             | I     |
|                         | History               | I     |
|                         | Music                 | I     |
| 07/10/2023<br>Saturday  | Geography             | II    |
|                         | History               | II    |
|                         | Music                 | II    |

Note: No guarantee can be given to the candidates regarding the order of question papers.

Place: Almora

Date: 17/08/2023

  
परीक्षा नियंत्रक  
Controller Of Examination  
Soban Singh Jeena University  
Almora-263601  
(Uttarakhand)

Soban Singh Jeena University, Almora

Annual Examination 2022-2023

Programme for B.Sc. 2<sup>nd</sup> Year (Main)

Time: 11:00 AM to 02:00 PM

| Date & Day              | Subject               | Paper |
|-------------------------|-----------------------|-------|
| 11/09/2023<br>Monday    | Physics               | I     |
|                         | Zoology               | I     |
| 13/09/2023<br>Wednesday | Environmental Studies | I     |
| 14/09/2023<br>Thursday  | Physics               | II    |
|                         | Zoology               | II    |
| 16/09/2023<br>Saturday  | Chemistry             | I     |
| 18/09/2023<br>Monday    | Chemistry             | II    |
| 20/09/2023<br>Wednesday | Chemistry             | III   |
| 22/09/2023<br>Friday    | Botany                | I     |
|                         | Mathematics           | I     |
| 25/09/2023<br>Monday    | Botany                | II    |
|                         | Mathematics           | II    |
| 27/09/2023<br>Wednesday | Mathematics           | III   |

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**Soban Singh Jeena University, Almora**

Annual Examination 2022-2023

**Programme for B.Com. 2<sup>nd</sup> Year (Main)**

**Time: 11:00 AM to 02:00 PM**

| <b>Date &amp; Day</b>   | <b>Subject</b>                                                             | <b>Paper</b> |
|-------------------------|----------------------------------------------------------------------------|--------------|
| 13/09/2023<br>Wednesday | <b>Environmental Studies</b>                                               | <b>I</b>     |
| 15/09/2023<br>Friday    | <b>Accounting Group-I</b> (Advanced Accounting)                            | <b>I</b>     |
| 19/09/2023<br>Tuesday   | <b>Accounting Group-I</b> (Cost Accounting)                                | <b>II</b>    |
| 21/09/2023<br>Thursday  | <b>Management Group – II</b> (Basic Business Finance)                      | <b>I</b>     |
| 23/09/2023<br>Saturday  | <b>Management Group – II</b> (Personnel Management & Industrial Relations) | <b>II</b>    |
| 26/09/2023<br>Tuesday   | <b>Economic &amp; Law Group – III</b> (Money Banking & Foreign Exchange)   | <b>I</b>     |
| 29/09/2023<br>Friday    | <b>Economic &amp; Law Group – III</b> (Public Finance)                     | <b>II</b>    |

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