

# Soban Singh Jeena University, Almora

Annual Examination 2023-2024

Programme for B.A.\_B.Sc\_B.Com.\_ 3<sup>rd</sup> Year (Main/Ex)

Time: 01:00 PM to 4:00 PM

| Date and Day            | Subject                                       | Paper |
|-------------------------|-----------------------------------------------|-------|
| 06/06/2024<br>Thursday  | Chemistry                                     | I     |
|                         | Economics                                     | I     |
| 07/06/2024<br>Friday    | Political Science                             | I     |
| 08/06/2024<br>Saturday  | Chemistry                                     | II    |
|                         | Economics                                     | II    |
|                         | <b>(Group 1) Income Tax law and Account</b>   | I     |
| 10/06/2024<br>Monday    | English Literature                            | I     |
|                         | Sanskrit Literature                           | I     |
|                         | Chemistry                                     | III   |
| 11/06/2024<br>Tuesday   | <b>(Group 1) Management Accounting</b>        | II    |
|                         | English Literature                            | II    |
|                         | Sanskrit Literature                           | II    |
| 12/06/2024<br>Wednesday | Hindi Literature                              | I     |
|                         | Botany                                        | I     |
|                         | Mathematics                                   | I     |
| 13/06/2024<br>Thursday  | <b>(Group 2) Marketing Management</b>         | I     |
|                         | Geography                                     | I     |
|                         | History                                       | I     |
| 14/06/2024<br>Friday    | Hindi Literature                              | II    |
|                         | Mathematics                                   | II    |
|                         | Botany                                        | II    |
| 15/06/2024<br>Saturday  | Geography                                     | II    |
|                         | History                                       | II    |
|                         | <b>(Group 2) Statistical Analysis</b>         | II    |
| 18/06/2024<br>Tuesday   | Mathematics                                   | III   |
|                         | Political Science                             | II    |
|                         | <b>(Group 3) Corporate Legal Framework</b>    | I     |
| 19/06/2024<br>Wednesday | Education                                     | I     |
|                         | Sociology                                     | I     |
|                         | Physics                                       | I     |
|                         | Zoology                                       | I     |
| 20/06/2024<br>Thursday  | Education                                     | II    |
|                         | Sociology                                     | II    |
|                         | Physics                                       | II    |
|                         | Zoology                                       | II    |
|                         | <b>(Group 3) Insurance law &amp; Practice</b> | II    |

Note: No guarantee can be given to the candidates regarding the order of question papers.

Place: Almora

Date: 30/05/2024

  
परीक्षा नियंत्रक  
Controller Of Examination  
Soban Singh Jeena University  
Almora-263601  
(Uttarakhand)